
Curriculum Vitae

Richard Elliott Friedman

Office: Department of Religion
Peabody Hall
University of Georgia
Athens, GA 30602

Website: richardelliottfriedman.com

Professional:

Ann and Jay Davis Professor of Jewish Studies, University of Georgia, 2006-present
Professor of Religion, University of Georgia, 2006-present
Katzin Professor of Jewish Civilization *Emeritus*, University of California, San Diego, 2006-present
Visiting Professor, University of Haifa, Summer, 2013
Katzin Professor of Jewish Civilization, University of California, San Diego, 1994-2006
Professor of Hebrew and Comparative Literature, University of California, San Diego, 1987-2006
Associate Professor of Hebrew and Comparative Literature, 1982-1987
Assistant Professor of Hebrew and Comparative Literature, 1976-1982
Visiting Fellow, Clare Hall, University of Cambridge, England, Spring Term, 1988
Visiting Scholar, Oxford Centre for Postgraduate Hebrew Studies, Oxford, England, Fall Term, 1984
City of David Project, Excavations of Biblical Jerusalem,
Institute of Archaeology, The Hebrew University, 1981, 1983, 1984, 1985
Senior Fellow, American Schools of Oriental Research, Albright Institute of Archaeological Research,
Jerusalem, 1997-1998

Education:

Th.D., Harvard University, 1978 (Hebrew Bible, Near Eastern Languages and Civilizations)
Th.M., Harvard University, 1974 (Hebrew Bible)
M.H.L., Jewish Theological Seminary, 1971 (Hebrew Literature)
B.A., University of Miami, 1968 (Philosophy)
— The Hebrew University of Jerusalem, 1966-67, 1969-70 (Judaica)

Languages:

Ancient: Akkadian, Aramaic, Greek, Hebrew, Latin, Ugaritic
Modern: French, German, Hebrew

Awards, Honors:

B.A. cum laude

Th.M. cum laude

Th.D. Distinction

American Council of Learned Societies Fellow, 1982

Elected to membership in The Biblical Colloquium, 1987

Outstanding Faculty Award for Excellence in Teaching,
Revelle College, University of California, San Diego, 1987

Special Award for Outstanding Teaching and Service,
Revelle College, University of California, San Diego, 1992

Outstanding Teaching award
Warren College, University of California, San Diego, 2005

UGA Career Center Awards for contributing to career development of UGA students, April, December, 2014

Life Member, Clare Hall, University of Cambridge, England

University of California President's Research Fellowship in the Humanities, 1997

University of California Research Awards, 1978, 1979, 1984, 1988, 1997

Faculty Award, Hillel, University of California, San Diego, 2004, 2005

for *Who Wrote the Bible?* :

New York Times Editors' Recommended Selection, August 16 and 23, 1987

New York Times Notable Books of 1987

The Times, London, Editors' Recommended Selection, June 2, 1988

Laymen's National Bible Association Citation, 1988

New York Times Editors' Recommended Paperback Selection, 1989

New York Times Notable Paperback Books of 1989

for *The Disappearance of God:*

Publishers Weekly Best Books of 1995

for *The Hidden Book in the Bible*

Publishers Weekly Best Books of 1998

for *Commentary on the Torah*

Commentary Magazine Best Jewish Books of 2001

Amazon.com Editors Choice: Best Religion & Spirituality Books of 2001

for *The Bible with Sources Revealed*

National Jewish Book Award Finalist, 2005

for *Historical Biblical Archaeology and the Future - The New Pragmatism*, Biblical Archaeology

Society (BAS) Publication Award, "Best Scholarly Book on Archaeology," 2011 (contributor)

Festschrift:

Sacred History, Sacred Literature: Essays on Ancient Israel, the Bible, and Religion in Honor of R. E. Friedman on His 60th Birthday, Edited by Shawna Dolansky (Eisenbrauns, 2008)

Honored with volume:

Milk and Honey: Essays on Ancient Israel and the Bible in Appreciation of the Judaic Studies Program at the University of California, San Diego, Edited by Sarah Malena and David Miano (Eisenbrauns, 2007)

"Superstars of Research" UGA Provost's Reception, 2014, 2015, 2016

Publications

I. Books

The Exile and Biblical Narrative

(Harvard Semitic Monographs; Atlanta: Scholars Press, 1981)

The Creation of Sacred Literature, Editor

(Berkeley: University of California Press, 1981)

(Wipf & Stock, Reprint Edition, 2016)

The Poet and the Historian, Editor

(Harvard Semitic Studies; Atlanta, Scholars Press, 1983)

The Future of Biblical Studies: The Hebrew Scriptures, Editor,

(Semeia Studies; Atlanta: Scholars Press, 1987), with H.G.M. Williamson

Who Wrote the Bible?, first edition

(New York: Summit/Simon and Schuster, 1987)

(Englewood Cliffs, NJ: Prentice-Hall, 1988; college text edition)

(London: Jonathan Cape/Random House UK, 1988)

(New York: Harper & Row, 1988; paperback edition)

(Vienna: Paul Zsolnay Verlag, 1989; German edition)

(Germany: Anaconda Verlag, 2007; German edition)

(Barcelona: Ediciones Martinez Roca, 1989; Spanish edition)

(Turin: Bollati Boringhieri, 1989; Italian edition)

(Kai Sei Sha, 1989; Japanese edition)

(Gustav Lübke Verlag, 1991; German paperback edition)

(Anaconda, 2007); 2nd German paperback edition)

(Tel Aviv: Zmora Bitan/Dvir, 1995; Hebrew edition)

Book-of-the-Month Club

Readers' Subscription Book Club

Quality Paperbacks Book Club

Readers' Union Book Club (England)

Book Club Associates (England)

Who Wrote the Bible?, second edition

(San Francisco: HarperCollins, 1996)

(Paris: Editions Exergue, 1998; French hard and paperback editions)

(Istanbul: Kabalci, 2005; Turkish edition)

(Moscow: Eksmo, 2010; Russian edition)

(Amazon, 2013; Kindle ebook edition)

The Disappearance of God

(New York: Little, Brown, 1995)

(Brazil: Imago, Portuguese edition)

(Japan: Shoeisha, Japanese edition)

(Netherlands: Ten Have, 1997; Dutch edition)

(Tel Aviv: Zmora Bitan/Dvir, 2004, Hebrew edition)

(Czech Republic: Argo, Czech edition)
(Kindle e-book edition, 2015)
(Graefelfing, Germany: Crotona Verlag, 2016, German edition)
Book-of-the-Month Club, One Spirit Book Club
British Book Club

The Hidden Face of God

(San Francisco: HarperCollins, 1997;
paperback edition of *The Disappearance of God*)

The Hidden Book in the Bible

(San Francisco: HarperCollins, 1998)
(San Francisco: HarperCollins, 1999; paperback edition)
(HarperOne eBook edition, 2009)
(London: Profile, 1999)
(Poland: Da Capo; Polish edition, 2000)
(Hungary: Gold Book; Hungarian edition, 2002)
(Kindle edition, 2009)
(HarperCollins eBook edition)
Book-of-the-Month Club
History Book Club
Quality Paperbacks Book Club
Jewish Book Club

Commentary on the Torah

(San Francisco: HarperCollins, 2001)
(San Francisco: HarperCollins, 2003; paperback edition)
(HarperOne, Kindle ebook edition, 2012)

The Bible with Sources Revealed

(San Francisco: HarperCollins, 2004)
(San Francisco: HarperCollins, 2005; paperback edition)
(HarperCollins e-book edition, 2009)

Le-David Maskil, Editor

(Biblical and Judaic Studies from the University of California, San Diego;
Winona Lake, Indiana: Eisenbrauns, 2004), with William Henry Propp

The Bible Now

(New York: Oxford University Press, 2011), with Shawna Dolansky
(Oxford University Press, ebook edition, 2011)

The Exodus

(San Francisco: HarperCollins, 2017)
(HarperCollins Kindle edition, 2017)
(Blackstone, 2017; Audible and CD editions)

II. Articles

- “The Biblical Expression *mastâr panîm*,”
Hebrew Annual Review 1 (1977), pp. 139-147
- “The MRZH Tablet from Ugarit,”
Maarav 2 (1980), pp. 187-206
- “The Tabernacle in the Temple,”
Biblical Archeologist 43 (1980), pp. 241-248
- “Composition and Paronomasia in the Book of Jonah,”
Hebrew Annual Review 4 (1980), pp. 77-92, with Baruch Halpern
- “Sacred History and Theology: The Redaction of Torah,”
in *The Creation of Sacred Literature*, pp. 25-34
- “From Egypt to Egypt: Dtr1 and Dtr2,”
in *Traditions in Transformation: Turning-Points in Biblical Faith*,
Frank Moore Cross Festschrift (Eisenbrauns, 1981)
J. Levenson and B. Halpern, eds., pp. 167-192
- “The Prophet and the Historian: The Acquisition of Historical Information from Literary Sources,” in *The Poet and the Historian*, pp. 1-12
- “The Hiding of the Face,”
in *Jewish Perspectives on Ancient Israel* (Philadelphia: Fortress Press, 1987),
J. Neusner, E. Frerichs, and B. Levine, eds., pp. 207-222
- “Deception for Deception,”
Bible Review II:1 (1986), pp. 22-31, 68
- “The Recession of Biblical Source Criticism,”
in *The Future of Biblical Studies: The Hebrew Scriptures* (1987), pp. 81-101
- “Tabernacle,”
The Anchor Bible Dictionary (New York: Doubleday, 1992), vol. VI, pp. 292-300
- “Torah,”
The Anchor Bible Dictionary (New York: Doubleday, 1992), vol. VI, pp. 605-622
- “Torah and Covenant,”
The Oxford Study Bible, J. Suggs, ed. (New York: Oxford University Press, 1991),
pp. 154-163
- “Is Everybody an Expert on the Bible?”
Bible Review VII: 2 (1991), pp. 16-18, 50-51
- “Scholar, Heal Thyself,”
The Iowa Review 21 (1991), pp. 33-47
- “Late for a Very Important Date,”
Bible Review IX:6 (1993), pp. 12-16
- “Parashat Bereshit,”
Learn Torah With. . . (Torah Aura, 1994), pp. 1-3
- “Parashat Bereshit, II,”
Learn Torah With. . . (Torah Aura, 1995), pp. 1-3
- “The Deuteronomistic School,”
Fortunate the Eyes That See, David Noel Freedman Festschrift
(Grand Rapids, Michigan: Eerdmans, 1995)
Astrid Beck et al, eds., pp. 70-80
- “Some Recent Non-arguments Concerning the Documentary Hypothesis,”
Texts, Temples, and Traditions, Menahem Haran Festschrift
(Winona Lake, Indiana: Eisenbrauns, 1996)
Michael Fox et al eds. pp. 87-101

- “Parashat Wayyera’,”
Learn Torah With. . . (Torah Aura, 1996), pp. 1-3
- “Bereshit,” (revised from “Parashat Bereshit”)
in Learn Torah With (Los Angeles: Alef Design Group, 1996),
Stuart Kelman and Joel Lurie Grishaver, eds., pp. 2-6, 10
- “Parashat Lek Leka,”
Learn Torah With. . . (Torah Aura, 1998), pp. 1-3
- “The Hidden Book in the Bible,”
Excerpt from *The Hidden Book in the Bible*,
Religious Studies News (AAR/SBL, September, 1998), pp. 18-19
- “The Novelist and the Philologist, or Nothing Happens by Chance Anymore,”
Paradoxa 5 (1999) pp. 42-58
- “Parashat Vayyelek,”
Learn Torah With. . . (Torah Aura, 2000), pp. 1-3
- “Solomon and the Great Histories,”
Ann Killebrew and Andrew Vaughn, eds., *Biblical Lands and Peoples in
Archaeology and Text* (Atlanta: Society of Biblical Literature, 2003)
- “Deception for Deception,”
in H. Shanks, ed., *Abraham and Family* (Washington, DC: Biblical Archaeology
Society, 2000), pp. 131-144; reprinted from *Bible Review* 2 (1986), pp. 22-31, 68
- “Parashat Yitro,”
Learn Torah With. . . (Torah Aura, 2001), pp. 1-3
- “Death and Afterlife: The Biblical Silence,” with Shawna Dolansky Overton
in *Judaism in Late Antiquity, Volume Four: Death, Afterlife, Resurrection,
and the World to Come* (Leiden: Brill, 2001)
Alan J. Avery-Peck & Jacob Neusner, eds., pp. 35-59
- “Studying Torah: Commentary, Interpretation, Translation,”
Excerpt from *Commentary on the Torah*
Judaism 50 (2001), pp. 295-306
- “Why I Wrote My Torah Commentary,”
Moment 26/6 (December, 2001), pp. 56-59, 72-76
- “An Essay on Method,”
in *Le-David Maskil* (Biblical and Judaic Studies from the University of California, San
Diego; Winona Lake, Indiana: Eisenbrauns, 2003)
Richard Elliott Friedman and William Henry Propp, eds., pp.1-15
- “No, He Had No Banana — Of Faith and Reason,”
Moment 28/4 (August 2003), pp. 60-61, 68-70
- “Three Major Redactors of the Torah,”
in *Birkat Shalom* (Winona Lake, IN: Eisenbrauns, 2008), pp. 31-44
- “Taking the Biblical Text Apart,”
Bible Review XXI/4 (2005), pp. 19-23, 48-50
- “More Dangerous Than Holocaust Deniers”
The Jerusalem Post, July 20, 2006
- “Jeremiah’s Wish”
The Jerusalem Post, February 2, 2007
- “Pentateuch,” with Shawna Dolansky
Encyclopedia Judaica (2007), vol. 15, pp. 730-753
- “Biblical Perspective,”
in *Dream of Zion* (Jewish Lights, 2007), pp. 186-188
Jeffrey Salkin ed

- “Ancient Biblical Interpreters vs. Archaeology & Modern Scholars”
Biblical Archaeology Review, vol. 34, no. 1 (January/February, 2008), pp. 62-67
- “A Bible Scholar in the City of David”
in *Historical Biblical Archaeology and the Future — The New Pragmatism*
(London: Equinox, 2009)
Thomas Levy, ed.
- “The Bible Then — The Bible Now”
Biblical Archaeology Review, vol. 37, no. 5 (September-October, 2011) pp. 26, 66
- “The SOTAH: Why Is This Case Different from All Other Cases?”
in Iain Provan and Mark J. Boda, eds., *Let Us Go up to Zion: Essays in Honour of H. G. M. Williamson on the Occasion of his Sixty-Fifth Birthday*
(Leiden: Brill, 2012) pp. 371-382
- “Love Your Neighbor — Only Israelites or Everyone?”
Biblical Archaeology Review (September-October, 2014) pp. 48-52
- “The Exodus in History” (published as an interview)
Reform Judaism, Spring, 2014
- “Kissing Through a Vail: Translating the Emphatic in Biblical Hebrew”
in G. Rendsberg and F. Greenspahn, eds., in *Lema`an Ziony: A Festschrift in Honor of Ziony Zevit* (Wipf & Stock, 2016)

III. Reviews

- Jeffrey H. Tigay, ed., *Empirical Models for Biblical Criticism* (Philadelphia: University of Pennsylvania Press, 1985). Reviewed in *Journal of Religion* (1988)
- Leslie Brisman, *The Voice of Jacob: On the Composition of Genesis* (Bloomington: Indiana University Press, 1990). Reviewed in *Critical Review of Books in Religion* (1991)
- Harold Bloom and David Rosenberg, *The Book of J* (New York: Grove Weidenfeld, 1991). Reviewed in *Critical Review of Books in Religion*
- Robert B. Coote, *In Defense of Revolution: The Elohist History* (Minneapolis: Fortress Press, 1991). Reviewed in *Critical Review of Books in Religion* (1993)
- Moshe Weinfeld, *Deuteronomy — The Anchor Bible* (New York: Doubleday, 1991). Reviewed in *Association for Jewish Studies Review* (in press)
- Baruch Halpern and Deborah W. Hobson, eds., *Law and Ideology in Monarchic Israel* (Sheffield: JSOT Press, 1991). Reviewed in *Journal of the American Oriental Society* (1995)
- Karen Armstrong, *A History of God* (New York: Knopf, 1993).
Reviewed in *Bible Review* X:6 (1994)

IV. Brief Notes

- “The Nepilim in Gen 6:4,”
Learn Torah With. . . (Torah Aura, October, 1997)
- “Who Names Whom in Genesis,”
Learn Torah With. . . (Torah Aura, November, 1997)
- “A Family’s Chain of Suffering — and a Solution”
Torat Hayim (UAHC, December, 1997)
- “The Kingdom of Judah,”
Learn Torah With. . . (Torah Aura, December, 1997)
- “Prepared to Leave in Haste,”
Learn Torah With. . . (Torah Aura, January, 1998)
- “Moses’ Family,”
Learn Torah With. . . (Torah Aura, February, 1998)
- “The Collection for the Tabernacle,”
Learn Torah With. . . (Torah Aura, February, 1998)
- “The Examination for Contamination in a House,”
Learn Torah With. . . (Torah Aura, April, 1998)
- “The Ritual of the Goats on the Day of Atonement,”
Learn Torah With. . . (Torah Aura, April, 1998)
- “Pinhas and Sacred Space,”
Learn Torah With. . . (Torah Aura, July, 1998)
- “Ethical and Ritual,”
Learn Torah With. . . (Torah Aura, August, 1998)
- “The End and Beginning of the Torah,”
Learn Torah With. . . (Torah Aura, October, 1998)

V. Other

- Introduction to David Noel Freedman, "Yahweh of Samaria and His Asherah,"
Biblical Archaeologist (December, 1987) p. 243
- Response to John Van Seters ("Scholars Face Off Over Age of Biblical Stories")
Bible Review X:4 (1994), pp. 40-44, 54
- Response to Joseph Blenkinsopp
Bible Review X:6 (1994), p. 55
- "David Noel Freedman: An Appreciation from His Colleagues,"
 in *Fortunate the Eyes That See*, David Noel Freedman Festschrift
 (Grand Rapids, Michigan: Eerdmans, 1995), pp. xvi-xvii
- "A Recognition of David Noel Freedman: On the Occasion of the publication of His Collected
 Papers," *JQR* 88 (1998) pp. 259-261
- Reply to John Van Seters ("Some Comments on a Recent Literary 'Discovery'")
Religious Studies News (AAR/SBL), November, 1998), p. 7
- Introduction to Jeffrey H. Tigay, ed., *Empirical Models for Biblical Criticism* 2nd edition
 (Dearborn, MI: Dove, 2005)
- "In Their Own Words," with Shawna Dolansky
 Excerpt from *The Bible Now* in *BAR* 41 (July/August 2015) p. 16

VI. Electronic

- "Who Wrote the Flood Story"
 PBS - NOVA, online companion to television special "The Bible's Buried Secrets"
<http://www.pbs.org/wgbh/nova/bible/flood.html>
- "The Bible: As Relevant (and Misunderstood) as Ever" with Shawna Dolansky
Huffington Post, May 28, 2011
http://www.huffingtonpost.com/richard-elliott-friedman/who-wrote-the-bible_b_867609.html
- "Getting the Bible Right on Abortion" with Shawna Dolansky
Huffington Post, June 8, 2011
http://www.huffingtonpost.com/richard-elliott-friedman/getting-the-bible-right-o_b_870958.html
- "Are Biblical Laws About Homosexuality Eternal?" with Shawna Dolansky
Huffington Post, August 1, 2011
http://www.huffingtonpost.com/richard-elliott-friedman/biblical-law-on-homosexuality_b_911963.html
- "The Status of Women in the Bible"
Huffington Post, September 13, 2011
http://www.huffingtonpost.com/richard-elliott-friedman/the-most-underappreciated_b_954643.html
- "Parashat Balak," in *Limmud*, electronic publication, July, 2012
<http://www.limmud.org/publications/limmudononeleg/5772/balak/>
- "Does Israel Have No Roots There in History?"
Huffington Post, October 13, 2012
http://www.huffingtonpost.com/richard-elliott-friedman/does-israel-have-no-roots-there-in-history_b_1941237.html
- "Response to Lemche's 'Writing Israel out of the History of Palestine'"
The Bible and Interpretation, October 24, 2012
<http://www.bibleinterp.com/articles/fri368024.shtml>
- "Parashat Ha'azinu: Does the Torah End with 'The End?'"
TheTorah.com A Historical and Contextual Approach, September 3, 2013
<http://thetorah.com/the-end-of-the-torah>

“Parashat Beshalach: “The Historical Exodus: The Evidence for the Levites Leaving Egypt and the Introduction of YHWH into Israel”

TheTorah.com

<http://thetorah.com/the-historical-exodus/>

“Parashat Mishpatim: “Sacred Mountains: Connecting the Revelation at Horeb and the Aqedah

TheTorah.com

<http://thetorah.com/sacred-mountains-connecting-the-revelation-at-horeb-and-the-aqedah/>

“Parashat Qedoshim: The Exodus, the Alien, and the Neighbor”

TheTorah.com (May, 2017)

Consulting

NBC, “The Eternal Light”

A&E, “Mysteries of the Bible”

A&E, “Who Wrote the Bible?”

Dreamworks, “Prince of Egypt”

PBS-WGBH, Boston, “NOVA”

“The People of the Covenant: The Origins of Ancient Israel and the Emergence of Judaism”

PBS, “The Kingdom of David”

ARTE, “The Bible Revealed”

PBS - NOVA, “Bible’s Buried Secrets”

Alice Hoffman, *The Dovekeepers*

Papers and Lectures

I. Papers and Lectures at Academic Institutions and Conferences:

- University of California, Santa Cruz, 1977
“The Biblical Expression *mastîr panîm* ”
- Association for Jewish Studies, Annual Conference, Boston, 1980
“From Eve to Esther: The Literary Study of the Bible”
- World Congress of Jewish Studies, The Hebrew University, Jerusalem, 1981
“The Literary Relationship Between Priestly Narrative and JE”
- Ohio State University, 1981
“Who Wrote the Bible?”
- University of California, Berkeley, 1982
“The Priestly Tabernacle”
- McMaster University, Hamilton, Ontario, Canada, 1983
“Who Wrote the Bible?”
- University of Judaism, Los Angeles, 1983
“Who Wrote the Bible?”
- San Diego State University, 1984
“Woman in the Old Testament”
- University of California, Los Angeles, 1985
“The Unique Literary Problems of the Bible”
- University of California, Santa Cruz, 1986
“The Birth of the Story of Dinah”
- University of California, Santa Barbara, 1986
“Who Wrote the Bible?”
- Texas A&M University, 1986
“Who Wrote the Bible?—The Sequel”
- Society of Biblical Literature, Annual Meeting, Atlanta, 1986
“Modern Study of Hebrew Bible Literature”
- Princeton University, The Biblical Colloquium, 1986
“The First Major Prose Writer”
- Temple University, “Biblical Roots of Constitutionalism,” Philadelphia, 1987
Conference Marking the 200th Anniversary of the United States Constitution,
“Law Meets History”
- Society of Biblical Literature, Annual Meeting, Boston, 1987
“Ancient Near Eastern Parallels and Other Non-arguments Concerning the
Documentary Hypothesis”
- University of California, Los Angeles, CA, 1988
“Who Wrote the Bible?”
- University of Miami, 1988
“Who Wrote the Bible?”
- University of Cambridge, England, 1988
“The First Major Prose Writer in the Bible”
- University of California, Berkeley, 1988
“The First Major Prose Writer”
- Society of Biblical Literature, Annual Meeting, New Orleans, 1990
“Jeremiah and the Deuteronomistic School”

- University of Judaism, Los Angeles, 1990
“Who Wrote the Bible, II: A Newly Discovered Work”
- Creighton University, 1990
“Comedy in Greece and Israel”
- University of Nebraska, Omaha, 1990
“The First Great Writer”
- Society of Biblical Literature Pacific Coast Conference
Hebrew Union College, Los Angeles, 1991
“Scholar Heal Thyself”
- University of California, Los Angeles, 1991
“Issues in Biblical Studies in the 1980’s—Prospects for the 1990’s”
- University of Hartford, 1991
“Who Wrote the Bible?”
- Yale University, 1991
“J: The Discovery of the First Great Writer”
- San Diego State University, 1991
“Jacob and Esau: The Art of Deception”
- National Council for the Advancement of Science Writing, La Jolla, CA, 1992
“‘Science’ and the Bible”
- Society of Biblical Literature, Annual Meeting, San Francisco, 1992
“The Hidden Face of God”
- Knox College, 1993
“The Myth of the Old Testament God of Wrath”
- The Biblical Colloquium, Baltimore, 1993
“The Disappearance of God”
- Lower Columbia College, Longview, Washington, 1995
“Who Wrote the Bible?”
- Society of Biblical Literature, Annual Meeting, Philadelphia, 1995
“J”
- University of California, Los Angeles, 1996
“The Hidden Face of God”
- California Institute of Technology, 1996
“The Disappearance of God”
- Society of Biblical Literature, Pacific Region, Annual Meeting, UCSD, La Jolla, CA, 1996
“J and E”
- University of California, Riverside, 1996
“The First Great Writer”
- University of California, Riverside, 1996
“The Hidden Face of God”
- Arizona State University, 1996
The Eckstein Lectures
- University of Nevada, Reno, 1997
“The First Great Writer”
- World Congress of Jewish Studies, The Hebrew University, Jerusalem, 1997
“Late for a Very Important Date: The Antiquity of the Sources of the Torah”
- The Hebrew University, Jerusalem, 1997
“The J Text from Genesis to 1 Kings 2”
- The Albright Institute, American Schools of Oriental Research, Jerusalem, 1998
“The First Great Writer”
- The Biblical Colloquium, Baltimore, 1998
“Translation and Commentary”

- University of California, Los Angeles, and Skirball Museum, 1998
 “Back to Egypt!”
- Society of Biblical Literature, Annual Meeting, Orlando, Florida, 1998
 “The Largest Source of the Pentateuch and the Deuteronomistic History”
- California Institute of Technology, 1999
 “The Hidden Book in the Bible”
- Society of Biblical Literature, Annual Meeting, Boston, Massachusetts, 1999
 “Solomon and the Great Histories”
- Jewish Theological Seminary, New York, 2000
 “Moses, Man of Words: The Unity of the Torah”
- Society of Biblical Literature, Annual Meeting, Denver, Colorado, 2001
 “The Synthesis of the Torah”
- The Biblical Colloquium West, Inaugural Meeting, San Diego, CA, 2002
 “A Discourse on Method”
- Linfield College, Oregon, 2002
 The Frazee Lecture: “Rediscovering the Heart of the Hebrew Bible”
- University of California, Los Angeles, 2002
 “Modes of Leadership in the Bible, or: Who’s in Charge Here?”
- University of California, Los Angeles, Hillel, 2002
 “Who Wrote the Bible?”
- Society of Biblical Literature, Annual Meeting, Atlanta, Georgia, 2003
 “Three Major Redactors of the Torah”
- Society of Biblical Literature, Annual Meeting, Atlanta, Georgia, 2003
 “He Shall Surely Die — Translating the Emphatic in Biblical Hebrew”
- University of Florida, 2004
 “What Should a Biblical Commentary Comment On?”
- University of Judaism, 2004
 “The Disappearance of God in the Hebrew Bible”
- University of North Carolina, Greensboro, 2005
 “Deception in the Bible: Jacob and Esau”
- University of Georgia, 2005
 “Jacob and Esau”
- Siegel College, Cleveland, Ohio, 2005
 “A Schizophrenic Scholar: Traditional Scholarship and the Modern Bible Scholar”
 “What Should a Biblical Commentary Comment On?”
 “Who Wrote the Bible?”
- The Biblical Colloquium West, San Diego, CA, 2006
 “Israel and the Bible — Then and Now”
- Association for Jewish Studies, Annual Meeting, San Diego, CA, 2006
 “Jeremiah’s Wish That He Had Never Been Born”
- Society of Biblical Literature, Southeastern Regional Annual Meeting (SECSOR)
 Atlanta, GA, 2008
 “Bible Scholars as Film Consultants, or Selling Soap in Boise”
- Society of Biblical Literature, Southeastern Regional Annual Meeting (SECSOR)
 Atlanta, GA, 2008
 “Who Wrote the Bible?”
- Society of Biblical Literature Annual Meeting
 Boston, MA, 2008
 David Noel Freedman Memorial Session
 Presiding and Presentation

- University of North Carolina, Chapel Hill, 2010
“The Death of the Gods”
- University of California, San Diego, June, 2011
“The Death of the Gods”
- The Ryterband Lectures, co-sponsored by Wright State University, University of Dayton, and United Theological Seminary, October, 2012
“The First Great Writers, or Nobody Believes That Anymore”
“The Death of the Gods, the Birth of Monotheism, the Disappearance of God”
- University of North Carolina, Asheville, February, 2013
“Everything We Know Is Wrong”
- Harvard University, March, 2013
“Who Wrote the Exodus Story?”
- Southern Methodist University
The Levine Lecture “The Death of the Gods”
Teaching class: Jewish Studies
- Emory University, November, 2013
Teaching class: Ph.D. class in Method in Biblical Studies Research (Skype)
- Society of Biblical Literature Annual Meeting
San Diego, CA, November, 2014
“The Levites in Egypt”
- Biblical Archaeology Society Fest, Atlanta, GA, November, 2015
“Everything We Know Is Wrong”
- Mercer University, Macon, GA, October, 2016
2 lectures

II. Papers, lectures, seminars at University of California, San Diego:

- “Who Wrote the Bible?”
UCSD, Department of Literature Colloquium, 1978
- “The Book of Jonah”
UCSD, Union of Jewish Students, September, 1977
- “The Meaning of the Jewish New Year Celebration”
UCSD, Union of Jewish Students, September, 1978
- “Who Wrote the Bible?”
UCSD, Adventures in Research Lecture Series, January, 1981
- “From Eve to Esther: The Literary Study of the Bible”
UCSD, Department of Literature Colloquium, February, 1981
- “Archaeological Excavations in Jerusalem”
UCSD, Institute for Continued Learning, October, 1981
- “Community Study Session in Bible,”
UCSD, Judaic Studies Program, 3-lecture program, February, 1983
- “Archaeology and the Bible”
UCSD, Open House, May, 1983
- “The City of David Project, Archaeological Excavations of Biblical Jerusalem”
UCSD, Judaic Studies Board of Visitors, October, 1983
- “Fireside”
UCSD, Revelle College, 1983
- “Priesthood in Ancient Israel”
UCSD, Department of Anthropology Colloquium, February, 1987
- “Fireside”
UCSD, Revelle College, March, 1987
- “Who Wrote the Bible?”
UCSD, Catholic Community, January, 1988
- Lecture on Biblical Studies
UCSD, Returning Scholars Association, February, 1988
- “Who Wrote the Bible?”
UCSD, Fifth College, January, 1990
- “Who Wrote the Bible?”
UCSD, Muir College, Muir Honors Seminar, 1990
- “Nietzsche, Dostoyevsky, and the Death of God”
UCSD, Religious Studies Colloquium, 1991
- “Archaeology and the Bible”
UCSD, Open House
- “Nietzsche and the Jews”
UCSD, Friends of Judaic Studies, September, 1989
- “Big Bang and Qabbalâ”
UCSD, Judaic Studies Board of Visitors, October, 1991
- Honors Banquet Address: “The Bible as Rohrshach Test”
UCSD, Warren College, May, 1992
- Commencement Address
UCSD, Revelle College, June, 1992
- “Sacrificing Children: Isaac, Iphigenia, and Jephthah’s Daughter What’s’ername”
UCSD, Friends of Judaic Studies, September, 1992
- “What Is It about the Bible?”
UCSD, Department of Anthropology Colloquium, November, 1992

- “Biblical Authorship”
UCSD, Revelle College Humanities Seminar, October, 1993
- “Who Wrote the Bible”
UCSD, Warren Scholars Seminar, November 2 and 4, 1993
- “Nietzsche, Dostoyevsky, and the Death of God”
UCSD, Judaic Studies Symposium, Spring, 1994
- “Instruction in the Bible”
UCSD, Revelle College Humanities Seminar, October, 1994
- “Science, Religion & God”
UCSD, Inaugural Lecture, Katzin Chair of Jewish Civilization, March, 1995
- “God of Wrath”
UCSD, Judaic Studies Symposium, April, 1995
- “The Disappearance of God”
UCSD, Warren Scholars Seminar, November 8 and 14, 1995
- “The Disappearance of God”
UCSD Faculty Club, January, 1996
- “Review of When Nietzsche Wept”
UCSD, Friends of Judaic Studies, March, 1996
- “Jacob and Esau: The Bible and Mideast Politics”
UCSD, Koach Student Kallah, April, 1996
- “The Disappearance of God”
UCSD, Office of Student Affairs, Faculty Student Dialogue, May, 1996
- “Wisdom is a Tree of Life”
UCSD, Dedication of Katzin Courtyard, Muir College, June, 1996
- “Instruction in the Bible”
UCSD, Revelle College Humanities Seminar, October, 1996
- “The Hidden Book in the Bible”
UCSD, Friends of Judaic Studies, September, 1998
- “Two Years in Jerusalem,”
UCSD, Judaic Studies Board of Visitors, October, 1998
- “Is the Bible History or Literature or What?”
UCSD, Division of the Humanities, January, 1999
- “The Hidden Book in the Bible”
UCSD, Faculty Club, 1999
- “The Hidden Book in the Bible”
UCSD, Warren Scholars Seminar, February, 1999
2 Seminars
- “The Hidden Book in the Bible”
UCSD, Emeriti Association, April, 1999
- “Sex in the Bible”
UCSD, Hillel Organization, April, 1999
- “The Hidden Book in the Bible”
UCSD, Muir College Faculty Seminar, April, 1999
- “Big Bang and Kabbalah”
UCSD, Hillel Organization, May, 2000
- Instruction on lecturing
UCSD, Mentorship Program, Center for Teaching Development, Summer, 2000
- “A New Commentary on the Torah”
UCSD, Hillel Organization, March, 2001

- “Commentary on the Torah”
UCSD, Warren Scholars Seminar, November, 2001
- “Archaeology and the Bible”
UCSD, Friends of Judaic Studies, November, 2001
- Introduction to Judaism
UCSD, Roosevelt College Honors Seminar, 2003
- “Who Wrote the Bible”
UCSD, Warren Scholars Seminar, February, 2003
- “Last Lecture”
UCSD, University Centers, Faculty Student Interaction Program
“The Last Lecture Series,” 2003
- “The Bible with Sources Revealed”
UCSD, Warren Scholars Seminar, February, 2004
- “Richard C. Atkinson — An Appreciation from the Faculty of Judaic Studies”
UCSD, Judaic Studies Board of Visitors, May, 2005
- “A Bible Scholar in the City of David”
UCSD, Symposium: “Biblical Archaeology and the Future,” 2006
- “The Death of the Gods — or Why Does a Monotheistic God Speak in the Plural?”
UCSD, Judaic Studies Board of Visitors, June, 2011
- “The Exodus Based on the Sources Themselves”
UCSD Conference “Out of Egypt,” June, 2013
- “Coincidences of Biblical Proportions”
UCSD, Katzin Memorial Lecture, June, 2015

III. Papers, lectures, seminars at the University of Georgia:

- “Thoughts on Being a New Professor at UGA”
UGA, Hillel, 2006
- “Abortion and Definition of Life in the Hebrew Bible”
UGA, College of Public Health, 2007
- “Israel and the Bible Then & Now”
UGA, Inaugural Lecture, Ann & Jay Davis Professorship of Jewish Studies, March, 2007
- “The Sacrifice of Isaac”
UGA, Hillel, 2009
- “Jonah”
UGA, Hillel, 2009
- “Return”
UGA, Hillel, 2010
- “Kol Nidre”
UGA, Hillel, 2010
- “Atonement”
UGA, Hillel, 2010
- Address at Siyum HaTorah Completion of a New Torah
UGA, Hillel, 2011
- “What Matters Most”
UGA Episcopal Center, 2011
- “Who Wrote the Bible”
UGA guest lecture for Religion 1001, 2011
- “Learning”
UGA Hillel 2011

- “The Dead Sea Scrolls, the Leningrad Codex, and the Death of the Gods”
UGA Conference: History of the Book: More Than Words, 2012
Sponsored by Willson Center for the Arts and Humanities, UGA Libraries, and UGA
Department of English
- “Biblical History of Israel”
UGA College of Public Health Orientation for Study in Haifa Program, June, 2012
- “Biblical History of Israel”
UGA College of Public Health Orientation for Study in Haifa Program, June, 2013
- “Samson”
Guest Lecture for Dr. Ari Lieberman, course in Department of Comparative
Literature, August 28, 2013
- “Biblical History of Israel”
UGA College of Public Health Orientation for Study in Haifa Program, June, 2015
- “The Exodus Recaptured”
UGA Department of Religion Colloquium, February, 2017
- Torah and Tea: “Love Your Neighbor as Yourself,”
UGA Hillel, February 12, 2017
- Torah and Tea: The Exodus,”
UGA Hillel, March 26, 2017
- Torah and Tea: "The Exodus: How It Happened, Why It Matters,"
UGA Hillel, April, 2017
- Torah and Tea: “Jonah,”
UGA Hillel, August, 2017
- Torah and Tea:
UGA Hillel, September, 2017
- Torah and Tea: “The Continental Divide,”
UGA Hillel, October, 2017